

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. L. Johnson, of Greenville County, S. C. SEND GREETINGS:

WHEREAS I, the said C. L. Johnson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND, EIGHT HUNDRED AND
NO/100
four and one-half (4 1/2%)
(\$6,800.00) Dollars, with interest at the rate of 4 1/2% per centum per annum, to be repaid in instalments of FIFTY-TWO AND NO/100
(\$52.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said C. L. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said C. L. Johnson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Chapman street, and being known and designated as all of Lot No. 29 and the northern one-half of Lot No. 28, of Section A, of a subdivision known as Woodland, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book J, at pages 70 and 71, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin in the center of the front line of Lot No. 28, of Section A, which point is 25.75 feet north of the joint corner of Lots Nos. 27 and 28, and running thence on a line through the center of said Lot No. 28, N. 66-30 W. 184 feet, more or less, to an iron pin in the center of the rear line of said Lot No. 28; thence N. 27-37 E. 56 feet to an iron pin at the rear corner of Lot No. 30; thence along the line of Lot No. 30, S. 71-30 E. 144 feet to the corner of said lot on the west side of Chapman street; thence along the west side of said Chapman street, S. 10-17 E. 77.75 feet to the beginning corner. Being the same lot conveyed to me by C. S. Willingham by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

SATISFIED AND CANCELLED OF RECORD
20 DAY OF Aug 19 81
Darius J. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:23 O'CLOCK P. M. NO. 4639

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 74 PAGE 1836